

Dear Padre,

My daughter is \$30,000 in debt. Last payday, she loaned a friend \$600 for his house payment. She lent the money because she heard at Mass that if you have money and your friend needs it, you should lend it. Is that what Jesus would suggest for my daughter's situation?

If your daughter had \$600 she didn't immediately need and was certain the friend would repay her in a timely fashion, yes, it was good for your daughter to have lent the money. It's a sign of your daughter's generosity and kindness.

But there are many "ifs" in the above scenario. If someone had lent that money to your daughter and, because she then lent it to her friend, the lender



was denied her payment in a timely fashion, your daughter shouldn't have lent the money.

Putting this idea in simpler terms, if I have two chickens and need only one for supper, I can give a hungry person the extra chicken. But I needn't give away all I have to feed the hungry, thus becoming hungry myself. If I have only one chicken, I don't have to give it away.

We're called to be generous, but not at the expense of our own well-being. Lending money is a different

issue because it seems everyone owes money. If your daughter is paying her debts in a timely fashion, she can continue to be generous.

*Fr. Patrick Keyes, CSSR
Sundaybulletin@Liguori.org*



A WORD FROM Pope Francis

There are many ways to justify one's actions when not giving alms [to the homeless]. "But why should you? If I give him money, he'll just spend it on a glass of wine." If a glass of wine is his only happiness in life, then so be it.... It is always right to give help.

INTERVIEW WITH SCARP DE' TENIS MAGAZINE, APRIL 4, 2017

Calendar

Monday
JUNE 13
St. Anthony of Padua,
Priest and Doctor
of the Church
1 Kgs 21:1-16
Mt 5:38-42

Tuesday
JUNE 14
Weekday
1 Kgs 21:17-29
Mt 5:43-48

Wednesday
JUNE 15
Weekday
2 Kgs 2:1, 6-14
Mt 6:1-6, 16-18

Thursday
JUNE 16
Weekday
Sir 48:1-14
Mt 6:7-15

Friday
JUNE 17
Weekday
2 Kgs 11:1-4, 9-18, 20
Mt 6:19-23

Saturday
JUNE 18
Weekday
2 Chr 24:17-25
Mt 6:24-34

Sunday
JUNE 19
The Most Holy Body
and Blood of Christ
(Corpus Christi)
Gn 14:18-20
1 Cor 11:23-26
Lk 9:11b-17

**Do you have a question
for the Padre?**

Go to DearPadre.org
to send your question
and learn more about
Dear Padre.

Our Parish COMMUNITY

June 12, 2022

The Most Holy Trinity (C)

Prv 8:22-31

Rom 5:1-5

Jn 16:12-15

I Believe in God

What do we mean when we say this? We are saying that we don't understand it, but we believe it; we accept it as truth. How do we know it's true? First, we must remember that we are standing before the greatest mystery of all—the mystery of the triune God. The best we can do is open our eyes to the power of God working in our lives. Today's readings help us do that.

In the first reading, the wisdom of God takes our hand and leads us through the marvels of creation. Who has not stood in awe before a sunset, a waterfall, or the smile of an infant? We are surrounded by the wonders of the natural world, wonders that can fashion us into nature mystics and prompt us to praise our Creator.

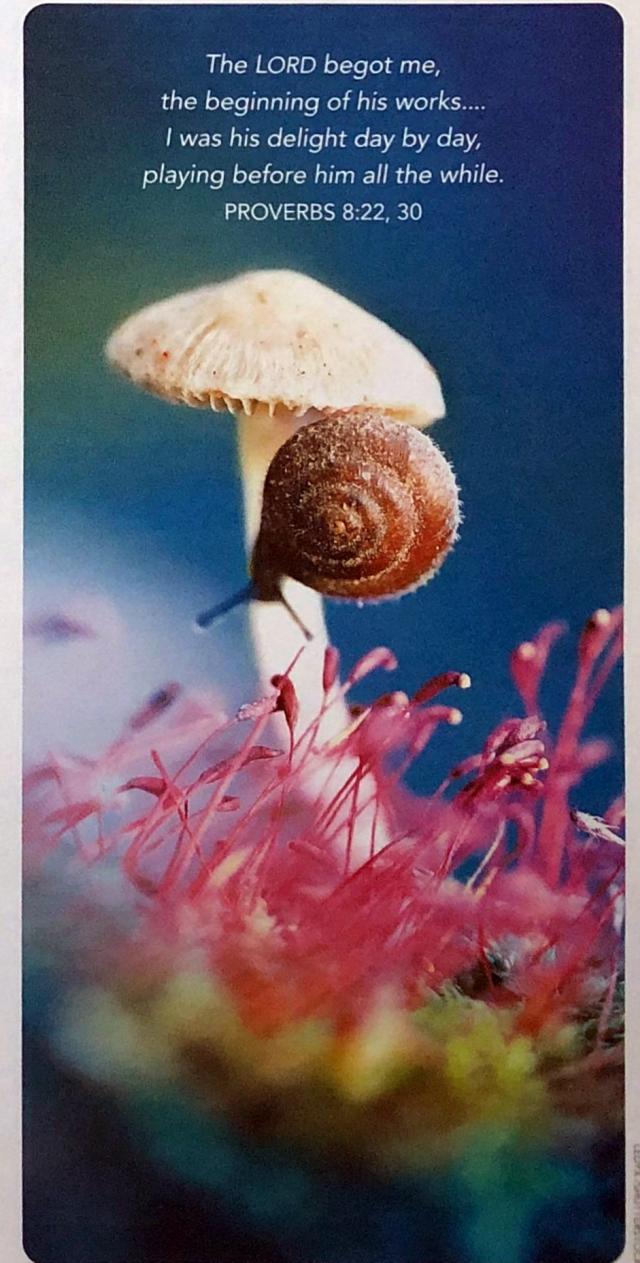
Once transformed by his encounter with the risen Christ, Paul proclaims again and again that "we have peace with God through our Lord Jesus Christ" (Romans 5:1). He knows from experience that Jesus is his savior and the savior of us all. We may not always realize this, but there are times in the life of each of us when we experience a profound need to be saved.

Finally in the Gospel, it was Jesus himself who promised that the "Spirit of truth" would come and strengthen our faith (John 16:13). Without that Spirit we might simply wander about in confusion. These readings provide a glimpse into the action of God in our lives. Do we believe what they say?

Sr. Dianne Bergant, CSA

FOR Reflection

- ✦ Stop for a moment and rejoice in the beauty of creation.
- ✦ Pray this simple prayer: "I believe. Help my unbelief."



*The LORD begot me,
the beginning of his works....
I was his delight day by day,
playing before him all the while.*
PROVERBS 8:22, 30



Rectory & Parish Office
 600 Soderberg St. Lakin, KS 67860
 Mailing Address: PO Box 983
 Fr. Peter Tran, Pastor—355-6405
 Tuesday—Friday 9:00 am - 4:00 pm
 Email: saintanthonylakin@gmail.com
 Website: saintanthonylakin.org

Karen Burden, Rel.Edu. Committee	355-6388
Lisa Gannett, DRE	355-6611
RCIA	355-6405
Gwen Waechter, Parish Council Chair	272-1030
Tressa Powers, Finance Council Chair	355-6206
Altar Society President, Nanette Rice	355-7676
Tom Bachman, Grand Knight	640-8259
Prayer Line Starters, Allison Bushek & Nanette Rice	355-1696 355-7676

MASS INTENTIONS FOR THE WEEK

Saturday, June 11	4:00 p.m.	Rosie Perez
Sunday, June 12	9:00 a.m.	For the People
Monday, June 13	9:00 a.m.	Victor Cahoj
Tuesday, June 14	9:00 a.m.	Charles & Eileen Hoff
Thursday, June 16	9:00 a.m.	Sp. Int. Burden Family
Friday, June 17	9:00 a.m.	Sp. Int. Powers Family
Saturday, June 18	4:00 p.m.	For Rain
Sunday, June 19	9:00 a.m.	Rosie Perez

SOLEMNITY OF THE MOST HOLY TRINITY (color: White)

6/11/2022 - Saturday, 4: 00 p.m.
Servers: Lucy Gannett, Jason Velasco, Ryann Bamberger
Reader: Karen Burden

6/12/2022 – Sunday, 9:00 a.m.
Servers: Kingston Guerrero, Cade Berning, Jace Berning
Reader: Hannah Schauf

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (color: White)

6/18/2022- Saturday, 4: 00 p.m.
Servers: Maggie Gannett, Jonathan Gannett, Nathan Gannett
Reader: Tom Bachman

6/19/2022–Sunday, 9:00 a.m.
Servers: Cade Berning, Joce Berning, Luke Woodrow

Reconciliation: Confessions will be heard every Saturday at 3:00 p.m. and every Sunday at 8:00 a.m. or by appointment.

Baptism: Parents who have children to be baptized must be registered. Godparents must be 16 years of age or older and have received Confirmation and Eucharist. Please call the parish office for an appointment.

Marriage: Please contact parish priest at least four to six months before the wedding.

Anointing of the Sick: Celebrated anytime by calling a priest.

THE TRINITY –JUNE 12, 2022



Today we celebrate, worship, and give glory to the Most Holy Trinity --- our God --- Father, Son, and Spirit. It is one of the central, essential and foundational articles of our faith. It's why we invoke the Trinity every time we cross ourselves, and every time we recite the Creed. It's why we remain in awe and wonder each time we pray, each time we reflect on the Paschal Mystery, each time we sit in quiet contemplation.

Today and every day we need give thanks for the incredible God we have --- a God who wants nothing more than to make himself known to us, wants nothing more than to reveal his very self – His love in the Trinity - not for his benefit, but for ours.

So the questions to you and to me are:

Will we share what has been revealed to us?

Will we pass on our experiences of the living God who means everything to us?

Will we live as people who trust and believe and hope?

Or will we keep our God to ourselves.

Fr. Peter

COLLECTION for June 5, 2022: Envelopes: \$725; Loose: \$183; Online Giving: \$1241.22; Total \$2149.22; Average Weekly Expense: \$1,761.17. Income over/under +388.05

CHURCH PROJECT GOAL \$52000—Last weekend contribution: \$538; Building Fund To Date: \$12,396.26

Thank you so much for your love for our parish church and your faithful stewards.

CHURCH RUMMAGE SALE We will be having a Church Rummage Sale this year. The date has not yet been decided on, but if you have anything you would like to donate please contact one of the following:

Tressa Powers at 620-260-6247 ; Jane Sullivan at 620-355-511 ; Gwen Waechter at 620-272-1030 ; Jana Jenkinson at 620-290-5201; Carolyn Robertson at 620-290-5569 . **THANK YOU FOR SUPPORTING OUR CHURCH!**

FATHER'S DAY—ALTAR SOCIETY To honor the fathers for Father's Day, the Altar Society will be hosting a brunch right after Mass on June 19th at the Parish Hall. All parishioners and family are welcomed to attend. Anyone can bring a breakfast item. SEE YOU THERE! (P.S. there will be homemade cinnamon rolls, breakfast casseroles, fruits, & etc. YUM YUM)

Prayer & Action - ULYSSES is a "mission trip across the street" that helps a person grow in their baptismal identity as a priest, prophet, and king. Each day we participate in the Holy Sacrifice of the Mass and join our hearts to His on the altar. We learn about our faith and share it with joy. And we serve those who are in need. - Students come in groups (or as individuals) from parishes across the diocese and stay overnight at the local parish hall or school. They paint houses, clean overgrown yards, or whatever the homeowners need, then return to the parish for an evening of leisure. They take turns cooking for each other, listen to witness talks by the college students, play a few games, and then go to bed joyfully exhausted from a day of intentional Christian living.

The cost is \$100 per person and covers the food, the t-shirt, a portion of the necessary supplies (primer, paint, brushes, etc.) and helps in paying the college students who lead the program. Students arrive at the site on Sunday evening, work four full days, then depart on Friday at Noon. - This program is ideal for a youth group or confirmation class to attend together, and especially for teens and their parents. We invite those who have completed 8th grade, through those who have just completed their senior year. If you would like to attend please contact the church 3556405 or Lisa Gannett 355-6611.

VOCATION VIEW How do you hope to share in God's glory...as a priest, deacon or in the consecrated life?

STEWARDSHIP Today's Psalm reminds us that we have been crowned with glory and honor and given rule over the works of God's hands. But we must be good stewards, for the Lord will surely hold us accountable for the use of those gifts!

PRAYER OF THE WEEK (Alternative Opening Prayer for Trinity Sunday) God, we praise you: Father, all-powerful, Jesus Christ, Lord and Savior, Spirit of love. You reveal yourself in the depths of our being, drawing us to share in your life and your love. One God, three Persons, be near to the people formed in your image, close to the world your love brings to life. We ask you this, Father, Son and Holy Spirit, one God, true and living, for ever and ever. Amen.

UNDERSTANDING THE GOSPEL OF THE WEEK - (John 16:12-15)

Saying goodbye This passage is part of Jesus' last formal words to his disciples. In this farewell speech, unique to John's Gospel, Jesus tries to prepare his disciples for his arrest and the events that will follow. If Jesus spelled out exactly what was going to happen as well as who he is, his disciples would be too horrified and confused to understand (v.12).

Spirit of truth People will accuse Jesus' followers of speaking falsely about Jesus' identity and, therefore, of God. Jesus assures his followers that what the Spirit will help them to believe and profess will be true. The Spirit's words are true because he speaks what he hears (v.13), that is, the Spirit speaks what God commands him to speak, just as Jesus did.

The things that are coming As well as helping the disciples make sense out of what happened to Jesus, the Spirit will help them understand where God is leading them. Ultimately the Spirit enables the followers of Jesus to know God's great love and to discern how best to share this love with others, despite sometimes dangerous opposition.

"He will glorify me" Since the Spirit will clarify the meaning of what happens to Jesus as well as Jesus' identity, the Spirit's testimony will further glorify Jesus. That is, the disciples will be better able to love Jesus and to honor what he did. Also, more people will come to believe in Jesus. Just as God fully shared his love and plan of salvation with Jesus, so will Jesus communicate all of this to his followers through the Spirit. Thus, the Father, Son, and Spirit share the same perfect love for the world. The Father made the plan of salvation; first the Son and now the Spirit fulfill it (www.oursundayreadings)

UNDERSTANDING THE FIRST READING (Proverbs 8:22-31)

In the beginning The Old Testament includes the biblical wisdom tradition in which God's wisdom is personified as "Lady Wisdom." In this passage Wisdom is linked to creation, for God created everything through her. Wisdom is an attribute or quality of God and therefore divine in origin. Because God created through Wisdom, the world reveals the justice and orderliness of God.

Wisdom christology When the early Christians reflected on the ministry and identity of Jesus, they drew from the biblical wisdom tradition. Jesus did many of the things that Lady Wisdom did. If Jesus acted similarly to God's wisdom, then Jesus himself must be from God, divine in origin.

Ancient cosmology The people of the ancient near east believed that the world had been created out of a dark, swirling mass of water. The sea represented this primordial, threatening abyss. The LORD shows his power over the sea by constraining it (v.29) and bringing forth the land and sky (vv.27-28).

Delighted Having established Wisdom's closeness to God, the author concludes by highlighting her closeness to human beings. Wisdom reveals and draws people to God. Those who seek God should seek Wisdom. By following her, people will share in her joy and in the fullness of life that she brings forth (www.oursundayreadings)

Every time I turn around, we're celebrating Mary. How many feast days does she have?



Good observation! Mary feasts have been with us a long time, and they accumulate through the centuries. They began showing up in the East and the West after the Council of Ephesus (431) formally bestowed the title "God-bearer" (*Theotokos*) on the mother of Jesus. Not long after, near Bethlehem, the feast of "Mary, Mother of God" was celebrated on August 15—the day we now honor her Assumption. The first day of the year became a Marian feast in sixth-century Rome, while December 26 was

Mary's day in Byzantine circles. Churches of Spain remembered Mary on December 18, a week before the Nativity.

By the seventh century, Mary's birthday (September 8—not a historical date but a remembrance), her childhood presentation in the temple (November 21), and the Annunciation (March 25—nine months before Christmas) spread from local Jerusalem observances to the Byzantine church and Rome. At present we commemorate 15 Mary days on the universal Roman calendar.

Four of these celebrations are solemnities, the highest rank of any day in the liturgical year: Mary, Mother of God (Jan. 1), Annunciation (Mar. 25), Assumption (Aug. 15), and Immaculate Conception (Dec. 8). **Three are feasts:** Presentation of the Lord (Feb. 2), Visitation (May 31), and Birth of Mary (Sept. 8). **Four are memorials, a simpler form of remembrance:** Queenship of Mary (Aug. 22), Our Lady of Sorrows (Sept. 15), Our Lady of the Rosary (Oct. 7), and Presentation of Mary (Nov. 21). **And four are optional memorials:** Our Lady of Lourdes (Feb. 11), Immaculate Heart of Mary (a movable feast falling on the second Saturday after Pentecost), Our Lady of Mt. Carmel (July 16), and Dedication of St. Mary Major Basilica (Aug. 5). The U.S. bishops added a memorial for Our Lady of Guadalupe on December 12, bringing the national total to 16 Marian days.

Why so much attention on Mary? We view Mary as mother of the Church as well as Mother of God. She demonstrates how a disciple of Jesus is to act. (Not all disciples were a good act to follow.) Also, Mary has a unique access ("mediation") to her son that believers make good use of.

In my home I display Marian images from all over the world, traditional and modern, reverential and whimsical. Even folks who don't know who Mary is are captivated by at least one of them. So it is with Mary days. There's one that resonates with everyone. (Prepare the Word—Camille)

SOLEMNITY OF THE MOST HOLY TRINITY

Mirror the unconditional love of God

On this day six years ago, 49 people were murdered and 53 wounded in a mass shooting at a nightclub in Orlando. Most victims were members of the LGBTQ community and people of color. Expressions of horror and support poured in from around the world. Archbishop, now Cardinal, Blase Cupich of Chicago said: "Our prayers and hearts are with the victims of the mass shooting in Orlando, their families and our gay and lesbian brothers and sisters. . . . In response to hatred, we are called to sow love. In response to violence, peace. And, in response to intolerance, tolerance." And Cardinal Sean O'Malley of Boston further crystallized the message: "We must meet the challenges of combining freedom, pluralism, and unity in our increasingly diverse society if the United States is to continue to be a beacon of hope to the world." Sow love, champion diversity, and be the hope. (Prepare the Word)

SOLEMNIDAD DE LA SANTÍSIMA TRINIDAD

Reflejar el amor incondicional de Dios

En este día, hace seis años, 49 personas fueron asesinadas y 53 resultaron heridas en un tiroteo masivo en un club nocturno de Orlando. La mayoría de las víctimas eran miembros de la comunidad LGBTQ y personas de color. Las expresiones de horror y apoyo llegaron de todo el mundo. El Arzobispo, ahora Cardenal, Blase Cupich de Chicago dijo: "Nuestras oraciones y nuestros corazones están con las víctimas del tiroteo masivo de Orlando, sus familias y nuestros hermanos y hermanas gays y lesbianas. . . . En respuesta al odio, estamos llamados a sembrar amor. En respuesta a la violencia, la paz. Y en respuesta a la intolerancia, tolerancia." El cardenal Sean O'Malley, de Boston, cristalizó aún más el mensaje: "Debemos hacer frente a los desafíos de combinar la libertad, el pluralismo y la unidad en nuestra sociedad cada vez más diversa si queremos que Estados Unidos siga siendo un faro de esperanza para el mundo." Sembrar el amor, defender la diversidad y ser la esperanza.