

# Dear Padre,

## Why was the confusing word *consubstantial* added to our Creed some years ago? What was wrong with the old “one in being with the Father”?

The Creed or Profession of Faith is said at Mass so that the assembly “may respond to the Word of God proclaimed in the readings...and explained in the Homily and that they may also honor and confess the great mysteries of the faith...before the celebration of these mysteries in the Eucharist begins” (*General Instruction of the Roman Missal*, 67). The Nicene Creed normally is used, although the Apostles’ Creed may replace it at Masses with children or on Sundays during the seasons of Lent and Easter.

In the Nicene Creed, “We believe” changed to “I believe” because a profession of faith is a profoundly personal act, even when it’s made in public while at Mass. Plus, the literal translation of the Latin word *credo* is “I believe,” not “we believe.”

The word *consubstantial* indicates that Christ isn’t simply united with the Father but that they share the same substance. In other words, Christ is not a different God, but he’s the same God with the Father, since our God is One. They’re coequal and coeternal. In St. John’s Gospel, Philip asks Jesus to “show us the Father, and that will be enough for us.” Jesus replies, “Whoever has seen me has seen the Father....Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves” (John 14:8–9, 11).

—Fr. Byron Miller, CSSR  
Sundaybulletin@Liguori.org

### A WORD FROM Pope Francis

With our eyes fixed on Jesus and his merciful gaze, we experience the love of the Most Holy Trinity....His person is nothing but love, a love given gratuitously....The signs he works, especially in favor of sinners, the poor, the marginalized, the sick, and the suffering, are all meant to teach mercy.

—MISERICORDIAE VULTUS, APRIL 11, 2015

## Calendar

### Monday

JUNE 8

Weekday

1 Kgs 17:1–6

Mt 5:1–12

### Tuesday

JUNE 9

Weekday

1 Kgs 17:7–16

Mt 5:13–16

### Wednesday

JUNE 10

Weekday

1 Kgs 18:20–39

Mt 5:17–19

### Thursday

JUNE 11

St. Barnabas,  
Apostle

Acts 11:21b–26;  
13:1–3

Mt 5:20–26

### Friday

JUNE 12

Weekday

1 Kgs 19:9a, 11–16

Mt 5:27–32

### Saturday

JUNE 13

St. Anthony of Padua,  
Priest and  
Doctor of the Church

1 Kgs 19:19–21

Mt 5:33–37

### Sunday

JUNE 14

Body and Blood  
of Christ

Dt 8:2–3, 14b–16a

1 Cor 10:16–17

Jn 6:51–58

# Our Parish COMMUNITY

June 7, 2020

Most Holy Trinity (A)

Ex 34:4b–6, 8–9

2 Cor 13:11–13

Jn 3:16–18

## Three in One, or One in Three?

Our thinking moves far from the reality of God when we limit our reflection of the Trinity to numbers. The characterizations of an old man, a younger man, and a dove do not help much either. However, these are attempts to somehow talk about the mystery of all mysteries. We cannot adequately conceptualize or characterize God, but we try. Each reading today makes its own attempt.

In the Exodus passage, God actually describes God’s own self: “gracious and merciful, slow to anger and abounding in love and fidelity” (Exodus 34:6).

The Gospel passage tells us how these divine features play out in our lives: “God so loved the world that he gave his only Son” (John 3:16). This Son is God in the flesh. What greater love can there be?

The prayer in Paul’s letter seems to scoop us up

like an adoring parent would into the embrace of the Trinity: “The grace of the Lord Jesus Christ and the love of God and the fellowship of the holy Spirit be with all of you” (2 Corinthians 13:13).

Theologians tell us that each person of the Trinity interacts with us and the rest of the created universe in a way unique to each person. Though different, each way is an expression of self-emptying love. The only response required of us is openness to that love. God only asks that we accept that love and allow it to transform us. Then we will be the living example of the Trinity’s love for all.

—Sr. Dianne Bergant, CSA

### FOR Reflection

- Say the Gloria slowly, reflecting prayerfully on the meaning of the words.
- What in today’s readings touches you the most? Why?





St. Anthony's Church  
600 Soderberg Street, PO Box 983, Lakin, KS 67860  
Office # 620-355-6405--- Cell # 620-408-5538  
June 7, 2020

<u>Monday, June 8, 8:00 a.m.</u>	+Wayne Miller
<u>Tuesday, June 9, 8:00 a.m.</u>	For our Country
<u>Thursday, June 11, 8:00 a.m.</u>	Special Intention
<u>Friday, June 12, 8:00 a.m.</u>	Fred Cahoj and Family
<u>Saturday, June 13, 4:00 p.m.</u>	Thanksgiving
<u>Sunday, June 14, 9:00 a.m.</u>	John McCormack

Confessions will be heard Saturdays, 3:00 p.m. and Again Sunday, 8:00 a.m. or by appointment.

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<u><b>READERS:</b></u>	Debbie Frederick	June 6, 4:00 p.m.
	Fred Jones	June 7, 9:00 a.m.
	Gwen Waechter	June 13, 4:00 p.m.
	Steve Sullivan	June 14, 9:00 a.m.
	Tom Bachman	June 20, 4:00 p.m.
	K of C Member	June 21, 9:00 a.m.
	Karen Burden	June 27, 4:00 p.m.
	Cindy Achen	June 28, 9:00 a.m.

**WE WILL NOT HAVE SERVERS, E. MINISTERS OR MUSICIANS UNTIL FURTHER NOTICE.**

**As we gather please observe our Health Protocols:**

**Wear Masks:** in charity, humility cover your face

**Distance:** Stay 6 ft distance between households and individuals in the Pews.

**Communion:** Maintain 6 feet distance in procession. Remove Mask to Receive communion.

**Sign of Peace:** No handshakes during the sign-of-peace.

**Touch:** Avoid touching doors and non-family members.

**Dispensation:** From obligation remains in effect. Please stay home if sick or susceptible or in contact with those that are sick.

**Collection for May 31 , 2020 ,** Envelopes \$1,705.00; Loose collection \$101.00; On line giving \$250.00 ; Total \$2,056.00 ; Average Weekly expense \$1,989.55; Income over/under (+66.45).

**Parish and Finance Council members needed:** If you are interested in serving on either the Parish or Finance Council you are to call Fr. Peter or any member of the Parish or Finance Council. (a list of those members is listed on the bulletin board at both entrances of the church).

We will be having a rummage sale again this summer, (no date has been set), but if you have items you would like to donate we will gladly accept them anytime, but we will **NOT BE ACCEPTING CLOTHES THIS YEAR.** You may call any of the following people to bring items to the hall . Tressa Powers, 355-6206; Jana Jenkinson 290-5201; Carolyn Robertson 290-5569; or Gwen Waechter 272-1030.

**-HEARTLAND CENTER FOR SPIRITUALITY WILL BE HOSTING WEBINARS THE 2<sup>ND</sup> THURSDAY IN JUNE, JULY, AUGUST AND SEPTEMBER. 7:00 to 8:30 p.m CT.**

Must register to receive Link Via-e-mail <https://heartlandspirituality.org/webinars/>  
Critical Thinking Skill – June 11, COVID 19 Conspiracy and the Mark of the Beast – July 9, Can a Christian Believe in Evolution – Aug. 13, What does it mean to be Pro-Life – Spt. 10.