

# Dear Padre,

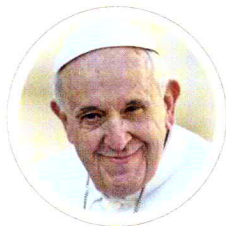
## Why is a lighted candle always in front of the tabernacle in my church?

**T**he *General Instruction of the Roman Missal* states that “a special lamp...should shine permanently to indicate the presence of Christ and honor it.” In the past, this candle was to be made of fine-quality beeswax. Now it can be fueled by either wax or oil, with no specification of the kind or quality (*GIRM* 316).

This use of a candle or oil lamp is not new to Christianity. We see the use of lamps near the Holy of Holies, a room in the Temple of Jerusalem. The vision of the heavenly throne room, portrayed vividly in the Book of Daniel, describes the use of lamps in front of the divine throne. In our own day, a perpetual flame honors the dead at the graves of the Unknown Soldier and President John F. Kennedy.

Some pastors ask parishioners to help purchase these candles and lamps. In return, these lamps are lighted for the intentions of donors, making these candles also acts of petition before the reserved Eucharist.

From *The Eucharist: 50 Questions from the Pews*, © 2009 Liguori Publications



### A WORD FROM Pope Francis

The word of Christ wants to reach all people...Every parish and every ecclesial reality may become a sanctuary for the one who seeks God and a welcoming home for the poor, the elderly, and those who find themselves in need....Go, welcome! Go, seek! Go, bring love, mercy, and tenderness.

—EUCCHARISTIC CONCELEBRATION, NAPLES, MARCH 21, 2015

### Know Someone Overly Anxious about Sin?

For more than fifty years, Redemptorists have ministered compassionately with those struggling with scrupulosity. For more information and to sign up for our **free monthly newsletter**, visit: [ScrupulousAnonymous.org](http://ScrupulousAnonymous.org).

## Calendar

**Monday**  
JUNE 29  
Sts. Peter and Paul,  
Apostles  
Acts 12:1–11  
2 Tm 4:6–8, 17–18  
Mt 16:13–19

**Tuesday**  
JUNE 30  
Weekday  
Am 3:1–8; 4:11–12  
Mt 8:23–27

**Wednesday**  
JULY 1  
Weekday  
Am 5:14–15, 21–24  
Mt 8:28–34

**Thursday**  
JULY 2  
Weekday  
Am 7:10–17  
Mt 9:1–8

**Friday**  
JULY 3  
St. Thomas,  
Apostle  
Eph 2:19–22  
Jn 20:24–29

**Saturday**  
JULY 4  
Weekday  
Am 9:11–15  
Mt 9:14–17

**Sunday**  
JULY 5  
Fourteenth Sunday in  
Ordinary Time  
Zec 9:9–10  
Rom 8:9, 11–13  
Mt 11:25–30

# Our Parish COMMUNITY

June 28, 2020

Thirteenth Sunday in Ordinary Time (A)  
2 Kgs 4:8–11, 14–16a  
Rom 6:3–4, 8–11  
Mt 10:37–42

## Dead and Buried —but Risen

**“Dead and buried” is a familiar phrase.** But add “risen”? That’s something else. It may be that we have heard it so often we might miss how astounding it is. To say that we will die and be buried is one thing, but that we will rise, is extraordinary. However, this is really not what St. Paul tells us today. The focus here is Jesus’ death, burial, and rising—not primarily ours. Paul says that we actually enter into Jesus’ death, burial, and rising. Now, this is amazing! People have always wanted somehow to be divine.

That was the great temptation in the Garden (“...you will be like gods, who know good and evil.” [Genesis 3:5]). Well, by baptism we are somehow divinized. Baptized into his death, we are buried with him and rise with him to “newness of life” (Romans 6:4).

Note the form of the verbs here. This death, burial, and rising do not occur in some future place at some

future time. It happens here and now. It all began at our baptism when we were joined to Jesus in his death, burial, and rising. It continues when we die to whatever holds us back from living as we know we should. It continues when, feeling like we are buried with the dead, we stand against injustice, dishonesty, and oppression of any kind. It continues whenever we rise to “newness of life.”

How blessed we are to have died, been buried, and live here and now the risen life of Jesus.

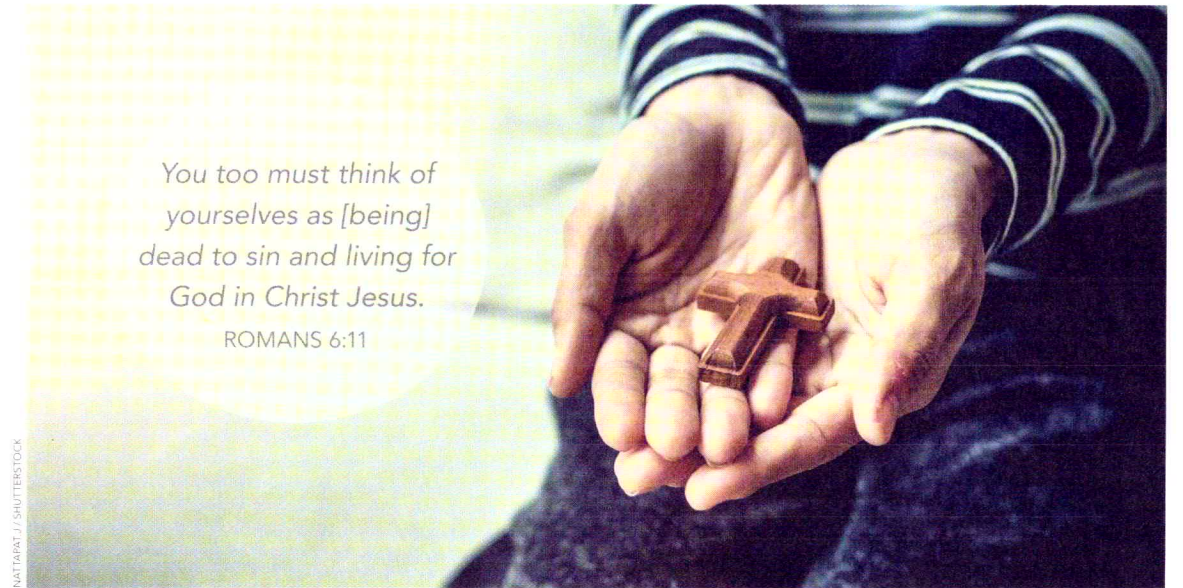
—Sr. Dianne Bergant, CSA

### FOR Reflection

- In what ways might you die to the standards and practices of society?
- How might others experience the risen Jesus through you?

You too must think of  
yourselves as [being]  
dead to sin and living for  
God in Christ Jesus.

ROMANS 6:11





**St. Anthony's Church**  
600 Soderberg Street, PO Box 983, Lakin, KS 67860  
Office # 620-355-6405--- Cell # 620-408-5538  
June 28, 2020

|                                    |                    |
|------------------------------------|--------------------|
| <u>Monday, June 29, 8:00 a.m.</u>  | Special Intention  |
| <u>Tuesday, June 30, 8:00 a.m.</u> | Pastor's Intention |
| <u>Thursday, July 2, 8:00 a.m.</u> | +Wayne Miller      |
| <u>Friday, July 3, 8:00 a.m.</u>   | For our Country    |
| <u>Saturday, July 4, 4:00 p.m.</u> | For our Country    |
| <u>Sunday, July 5, 9:00 a.m.</u>   | Melissa Burden     |

Confessions will be heard Saturdays, 3:00 p.m. and Again Sunday, 8:00 a.m. or by appointment.

Mass in Deerfield, 6:00 p.m. Sat. Mass in Syracuse Sunday, 10:30 a.m. MT

|                |                  |                    |
|----------------|------------------|--------------------|
| <u>READERS</u> | Karen Burden     | June 27, 4:00 p.m. |
|                | Cindy Achen      | June 28, 9:00 a.m. |
|                | Debbie Frederick | July 4, 4:00 p.m.  |
|                | Mike Broeckelman | July 5, 9:00 a.m.  |
|                | Tom Bachman      | July 11, 4:00 p.m. |
|                | Steve Sullivan   | July 12, 9:00 a.m. |
|                | Gwen Waechter    | July 18, 4:00 p.m. |
|                | K of C Members   | July 19, 9:00 a.m. |
|                | Karen Burden     | July 25, 4:00 p.m. |
|                | Cindy Achen      | July 26, 9:00 a.m. |

We will need one 1 volunteer to be a E. Minister at each weekend Mass.  
WE WILL NOT HAVE SERVERS, OR MUSICIANS UNTIL FURTHER NOTICE.

-HEARTLAND CENTER FOR SPIRITUALITY WILL BE HOSTING WEBINARS  
THE 2<sup>ND</sup> THURSDAY IN JUNE, JULY, AUGUST AND SEPTEMBER. 7:00 to  
8:30 p.m CT.

Must register to receive Link Via-e-mail <https://heartlandspirituality.org/webinars/>  
Conspiracy and the Mark of the Beast – July 9, Can a Christian Believe in Evolution –  
Aug. 13, What does it mean to be Pro-Life – Spt. 10.

**CATHOLIC VOTE:** A key tenet of Catholic life is faithful citizenship. We all have a responsibility to exercise that citizenship by voting. The Kansas Catholic Conference is helping by initiating a statewide nonpartisan voter registration drive. Please go to [www.KansasCatholic.org](http://www.KansasCatholic.org) and click the link for VOTER REGISTRATION INFORMATION. The deadline to register in the important summer primary is July 14. Please register TODAY and vote your Catholic values.

**PROMOTING JUSTICE THROUGH PUBLIC POLICY** – Kansas Catholic Conference. Click here to register to vote in Ks.! Click here for the Legislative Voting Report Attention KS Catholics. What's happening in Topeka, and what you can do about it! <https://vimeo.com/329439787> Kansas Catholics. We need you to help make a difference! However, now is the time to tune in and step up your game. Read updates...Promoting Justice Through Public Policy.

Collection for June 21, 2020, Envelopes \$1,945.00; Loose collection \$41.00; On line giving \$397.47 ; Total \$2,383.47 ; Average Weekly expense \$1,989.55; Income over/under (+393.92).

Parish and Finance Council members needed: If you are interested in serving on either the Parish or Finance Council you are to call Fr. Peter or any member of the Parish or Finance Council. (a list of those members is listed on the bulletin board at both entrances of the church).

We will be having a rummage sale again this summer, (no date has been set), but if you have items you would like to donate we will gladly accept them anytime, but we will NOT BE ACCEPTING CLOTHES THIS YEAR. You may call any of the following people to bring items to the hall. Jane Sullivan 355-7341; Tressa Powers, 355-6206; Jana Jenkinson 290-5201; Carolyn Robertson 290-5569; or Gwen Waechter 272-1030.