#### Calendar

Monday **NOVEMBER 11** St. Martin of Tours, Bishop Wis 1:1-7

> Lk 17:1-6 Tuesday

**NOVEMBER 12** St. Josaphat, Bishop and Martyr Wis 2:23-3:9

Lk 17:7-10 Wednesday

**NOVEMBER 13** St. Frances Xavier Cabrini, Virgin Wis 6:1-11 Lk 17:11-19

Thursday

**NOVEMBER 14** Weekday Wis 7:22b-8:1 Lk 17:20-25

Friday **NOVEMBER 15** 

Weekday Wis 13:1-9

Lk 17:26-37

Saturday **NOVEMBER 16** Weekday Wis 18:14-16; 19:6-9

> Lk 18:1-8 Sunday

**NOVEMBER 17** Thirty-third Sunday in Ordinary Time Mal 2:19-20a 2 Thes 3:7-12 Lk 21:5-19

# Dear Padre,

A neighboring parish has eliminated the exchange of peace and sharing of the cup at Mass during flu season. Should our parish be concerned, too?

The flu is contagious about twenty-four hours before symptoms develop. L so churches make prudent decisions to help prevent its transmission. Should your parish be concerned? Yes. Panicked? No. Some churches take

precautions to mitigate the spread of germssuch as bowing toward one another instead of shaking hands at the exchange of peace—but the risk of contracting an illness by taking one sip from a communion vessel is low. According to the Centers for Disease Control and Prevention, there's a risk, but it is so small, it's barely detectable. The wine's alcohol content in a chalice made of precious metal helps minimize the risk. Communicants can further diminish this risk by refraining from the cup when they're sick with a respiratory infection or suffer from a compromised immune system. Ministers should do their part by wiping the chalice rim thoroughly with the purificator and rotating it after each communicant. It's advisable to use a



clean cloth at every Mass, and the cup is best washed with soap and hot water before storing.

The Church teaches that Christ, whole and entire, is received even under only one species (General Instruction of the Roman Missal, 282). While drinking from the cup is an option, not an imposition, "Holy Communion has a fuller form as a sign when it takes place under both kinds" (GIRM 281). For in this form the Eucharist clearly expresses the eternal Covenant ratified in the Blood of Christ.

> -Fr. Byron Miller, CSsR Sundaybulletin@Liguori.org



## A Word from Pope Francis

The Eucharist demands that we be members of the one body of the Church. Those who approach the Body and Blood of Christ may not wound that same Body by creating scandalous distinctions and divisions among its members. This is what it

means to "discern" the body of the Lord.

—On Love in the Family (Amoris Laetitia), March 19, 2016



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#### November 10, 2019

Thirty-second Sunday in Ordinary Time (C) 2 Mc 7:1-2, 9-14 2 Thes 2:16-3:5 Lk 20:27-38 or Lk 20:27, 34-38

# The Fallacy of Reincarnation

The Sadducees didn't believe in the resurrection ▲ of the dead or immortality of the soul. In fact, in Judaism, the belief that the soul lives forever in heaven developed in the centuries before Christ's birth. In Maccabees, one of the last books written in the Old Testament, you can see how the Jewish sons find strength to resist their torturers in the belief that they will live forever. They firmly believe that God will raise them up if they remain faithful to him.

Iesus makes it even clearer that our souls will live forever and that our bodies will rise up one day with him after death. The faith of Abraham, Isaac, and Jacob was faith in a living God; even if they had died hundreds of years before, they were alive in

We pray together in the Nicene Creed that we "look forward to the resurrection of the dead." Thus, belief in reincarnation is against Christianity, and Jesus

> taught a different doctrine. We live life on this earth once, die once, and are judged once.

Jesus is the "resurrection and the life" (John 11:25). We hope that one day we will raise with him, even if on earth our lives are "hidden with Christ in God" (Colossians 3:3). To be a witness to Jesus is to be like the first apostles, a witness to his resurrection.

The living God who called Abraham, Moses, and Isaac is the same God who sent his Son, raised him from the dead, and who calls us to follow him and rise up to be with him forever.

-Fr. Mark Haydu, LC



For Reflection

Do I fully appreciate

the implications of the

resurrection of the body

as an element

of my faith?

"You accursed fiend, you are depriving us of this present life, but the King of the universe will raise us up to live again forever..."

2 Maccabees 7:9

# St. Anthony's Church 600 Soderberg Street, Box 98 Lakin, KS 67860 -- Office # 620-355-6405 SUNDAY, November 10, 2019

Monday, November 11, 8:00 a.m.

Verne Wertman

Tuesday, November 12, 9:30 a.m.

+Beulah Grilliot (R. Home)

Wednesday, November 13, 6:30 p.m.

+David Sotelo

Thursday, November 14, 8:00 a.m.

+Clarence Knoll

Friday, November 15, 8:00 a.m.

Steve Lane

Saturday, November 16, 4:00 p.m. Sunday, November 17, 9:00 a.m.

+ Marilyn Gamet

For the People

Confessions will be heard on Saturday afternoons at 3:00 p.m. and again Sunday mornings at 8:00 or by appointment.

Syracuse, Wednesday, November 13, 8:00 a.m. MT

Sunday, November 17, 10:30 a.m. MT

Saturday, Deerfield. November 16, 600 p.m.

### Saturday, November 16, 4:00 P.M.

Servers:

Maggie & Lucy Gannett

Reader:

Gwen Waechter

Music:

Volunteers

E.O. Ministers: Kenny and Gwen Waechter

#### Sunday, November 17, 9:00 a.m.

Servers:

K of C Members

Readers:

K of C Members

Music:

K of C Members and Allison Bushek

E. Minister:

K of C Members

E..O. Minister for the Sick:

Mike & Cindy Broeckelman

# Collection for November 3, 2019: Envelopes, \$1,413.00 Loose offering \$211.20; Total \$1,624.20: Average Weekly Expense \$1,989.55; Income over/under (-365.35)

STEWARDSHIP COMMITMENT WEEKEND, NEXT SATURDAY

AND SUNDAY. Nov. 16 & 17.

CCD/ Mass - Wednesday, November 13, 6:30 p.m. - parents of the CCD children are also encouraged to attend and anyone else that would like to attend the evening Mass.

**SPAGHETTI DINNER** next Saturday, November 16, beginning at 5:00 - 7:00 p.m. in the Parish Hall. Everyone is invited. You can dine in or carry out. Please plan to attend. Free Will Donations accepted.

Clases de Biblia en espanol, 14 de November 4:00 p.m. in the Catholic Hall. Con la Hermana Angela.

FREE EDUCATIONAL SEMINAR ON ESTATE PLANNING AND CHARITABLE GIVING: on Thursday, November 14, 2019 from 7: to 9:00 p.m. in the Mary Queen of Peace Parish Center in Ulysses, KS. Featured speakers will be Tamara Davis of Davis & McCann, P.A. and Mark Roth Director of Development for the Catholic Diocese of Dodge City. Topics covered will include, Wills, Power of Attorney, Living Wills, Revocable Trusts, Irrevocable Trusts, and Charitable Giving Trusts. The free educational seminar is brought to you courtesy of the Catholic Diocese of Dodge City.

ALL PARISHIONERS: You are all encouraged to get the Parish app on your phone so you can get the daily readings as well as parish events. If you need help call Fr. Peter or any Parish Council or K of C Members.