

Calendar

Monday

OCTOBER 21

Weekday

Rom 4:20-25

Lk 12:13-21

Tuesday

OCTOBER 22

Weekday

Rom 5:12, 15b,

17-19, 20b-21

Lk 12:35-38

Wednesday

OCTOBER 23

Weekday

Rom 6:12-18

Lk 12:39-48

Thursday

OCTOBER 24

Weekday

Rom 6:19-23

Lk 12:49-53

Friday

OCTOBER 25

Weekday

Rom 7:18-25a

Lk 12:54-59

Saturday

OCTOBER 26

Weekday

Rom 8:1-11

Lk 13:1-9

Sunday

OCTOBER 27

Thirtieth Sunday

in Ordinary Time

Sir 35:12-14, 16-18

2 Tm 4:6-8, 16-18

Lk 18:9-14

Dear Padre,

When and where did perpetual adoration develop?

Adoration of the Eucharist can be traced to the early centuries of Christianity, but the practice of perpetually adoring the Eucharist began most clearly in Europe after the Council of Trent (1545-1563).

An Austrian community of cloistered Benedictine nuns took vows of perpetual adoration in the seventeenth century. As the number of cloistered communities dedicated to perpetual adoration grew, the need arose to bring this devotion to the laity. By the nineteenth century, various practices of adoration of the Eucharist were established.

By the mid-nineteenth century, French Saint Pierre-Julien Eymard started the Congregation of the Blessed Sacrament for men to instill in the lay faithful the desire to honor and worship Christ in the Eucharist. Saint Pierre-Julien built churches dedicated to perpetual adoration and inspired many to make a holy hour in the presence of the Blessed Sacrament.

By the mid-twentieth century, the practice of perpetual adoration began to fade. With the renewal of the liturgy and the accent on the baptismal priesthood's role of justice in the modern world, many types of devotions waned, including devotion to visiting the Blessed Sacrament.

Saint John Paul II, however, revised the practice of perpetual adoration, and today parishes throughout the United States have special chapels in which parishioners are encouraged to spend at least one hour a week in adoration. Pious societies promote perpetual adoration as a way of giving praise and thanks to Christ.



CNS PHOTO/TOM TRACY

—Sundaybulletin@Liguori.org

From *The Eucharist: 50 Questions From the Pews*, © 2009 Liguori Publications



A Word from Pope Francis

The Eucharist joins heaven and earth; it embraces and penetrates all creation. The world which came forth from God's hands returns to him in blessed and undivided adoration: in the bread of the Eucharist, "creation is projected towards divinization, towards the holy wedding feast, towards unification with the Creator himself."

—Praise Be to You (*Laudato si'*), June 18, 2015

Our Parish COMMUNITY

October 20, 2019

Twenty-ninth Sunday in Ordinary Time (C)

Ex 17:8-13

2 Tm 3:14-4:2

Lk 18:1-8

Powerful, Persistent Prayer

Water cuts through rock, not because of its power, but because of its persistence. As believing Christians, persistence is one of the key virtues to our life of prayer. We will penetrate the solid rock of our faith, which is Christ, only through regular and relentless prayer. Saint Luke makes this clear when he reveals Jesus' intention in delivering this parable "about the necessity for them to pray always without becoming weary" (Luke 18:1). Jesus wants us to keep at it in prayer. The *Catechism of the Catholic Church* has an entire section devoted to prayer with the intriguing title "The Battle of Prayer." After 2,000 years of experience, the Church sums up the theme of prayer as a battle! Moses might have said the same thing, for his perseverance in prayer was reflected in the battle of Rephidim.

The truth is, God doesn't entrust the treasures of his friendship to just anyone who says "Lord, Lord" to him. He knows the fickleness of the human heart but also that fidelity over time is the evidence of sincere love. He longs for the hearts of his children to seek him, but he also knows that for them to reach full maturity in him, growth in prayer must be steady. God is not at all like the unscrupulous judge of the Gospel. That is exactly Jesus' point. If God is actually "Our Father" who is literally dying to reconcile with us, then so much more will he respond to us if we're persistent in praying to him.

—Fr. Mark Haydu, LC

Piece: *The Storm on the Sea of Galilee*, 1632
Artist: Rembrandt van Rijn
Source: Wikipedia



For Reflection

Am I as persistent in prayer as I am in pursuing other goals?

Does God's apparent lack of response invite me to greater trust and perseverance rather than to question his goodness?

Proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

2 Timothy 4:2

St. Anthony's Church 600 Soderberg Street, Box 98
Lakin, KS 67860 -- Office # 620-355-6405
SUNDAY, October 20, 2019

<u>Monday, October 21, 8:00 a.m.</u>	Richard Randolph
<u>Tuesday, October 22, 9:30 a.m.</u>	Rod Petty (R. Home)
<u>Thursday, October 24, 8:00 a.m.</u>	Juan Jessli Perez
<u>Friday, October 25, 8:00 a.m.</u>	Thanksgiving for Good Harvest
<u>Saturday, October 26, 4:00 p.m.</u>	+Eddie Catlin
<u>Sunday, October 27, 9:00 a.m.</u>	Ruth and Ron Gorges

Confessions will be heard on Saturday afternoons at 3:00 p.m. and again
Sunday mornings at 8:00 or by appointment.

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Syracuse, Wednesday, October 23, 8:00 a.m. MT
Sunday, October 27, 10:30 a.m. MT
Saturday, Deerfield, October 26 6:00 p.m.



*I saw
the spirit
come
down
like a
dove
from the
sky upon
him.*

JN 1:29-34

Saturday, October 26, 4:00 p.m.

Servers: Maggie and Lucy Gannett
Reader Gwen Waechter
Musicians: Volunteers
Extra Ordinary Ministers: Karen Burden & Kenny Waechter

Sunday, October 27, 9:00 a.m.

Servers: Coner Jones, Cade Berning & Tabree Lohman Fuller
Readers: Julie Kaps and Diana A.
Music: Steve Sullivan and Allison & Alli
E. O. Minister: John & Ora Perez and Del Kaps
E.O. Minister for the Sick: Fred & Suzie Jones

Collection for October 13, 2019: Envelopes, \$1,155.00; Loose offering \$295.05; Total \$1,450.05 : Average Weekly Expense \$1,989.55; Income over/under (-539.50)

CCD - Wednesday, October 23, in the hall from 6:30 p.m. to 7:30 p.m.

Parish & Finance Council Meeting, Tuesday, October 22, at 7:30 in the Parish Hall.

NOTICE: The Spaghetti Dinner is scheduled for Saturday, November 16, beginning at 5:00 p.m. You can dine in or carry out your meal. Please plan to attend.

We will be working at the Budget Shop, Tuesday, Oct. 22. Your help would be appreciated.

RCIA: Are in interested in RCIA for Adults who wish to become Catholic, or wish to inquire about the Catholic Christian faith. Now is the time to hear from those interested. Please Contact Fr. Peter at 620-355-6405.

Clases de Biblia en español, 14 de November 4:00 p.m. in the Catholic Hall. Con la Hermana Angela.

HALLOWEEN, TRUNK OR TREAT: Decorate your trunk for Halloween and bring your car or truck to participate in Trunk or Treat! Pass out candy to all the Trick or Treaters, Thursday, October 31, from 5:30 to 7:30 p.m. along Thorpe Street (South side of the church and hall).

ALTAR SOCIETY DUES: are now due in the amount of \$20.00 If paying by check make it out to Catholic Ladies Altar Society, and put in envelope, marked Altar Society Dues, and put it in with the regular collection.